

2025 ALADDIN SHRINE DIRECTORY - UNIT INFORMATION

Directory information is due to the Aladdin Business Office by November 8, 2024. Please fill out ALL information.

NAME OF UNIT: _____ Number of Members: _____

Monthly Meetings Held: Day: _____ Time: _____ Location: _____

DIRECTOR: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____

ASSISTANT DIRECTOR: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____

SECRETARY: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____

TREASURER: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____

MEMBERSHIP CHAIRMAN: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____

TABLOID CHAIRMAN: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____

CIRCUS CHAIRMAN: _____ Member Number: _____

Address: _____

City, State, Zip: _____

Home Phone: _____ Cell Phone: _____

Email Address: _____ Lady's Name: _____